

## **BROWNS POINT IMPROVEMENT CLUB SCHOLARSHIP APPLICATION**

Thank you for your interest in the Browns Point Improvement Club (BPIC) Scholarship program. Eligibility for BPIC Scholarships is limited to any high school senior who (a) resides within the BPIC membership area or (b) is a legal dependent of a BPIC member in good standing at the time of application submission. (A map of the membership area is attached).

Please fill out the attached application and return to the BPIC Scholarship Committee no later than **5pm on Monday, April 20<sup>th</sup>, 2020**. The application is to be completed by the applicant - not the applicant's parents or guardians. You may return the application via mail or person to ensure receipt at the address listed below by 5pm on the 20<sup>th</sup>. **Incomplete or late applications will not be accepted.**

Applications must be submitted to the following address by the due date listed above:

**BPIC Scholarship Committee  
6716 East Side Drive NE, Suite 1-15  
Tacoma, WA 98422**

You are free to include additional information but, at a minimum, the packet **MUST** include:

- Organized and completed application.
- Copy of your high school transcript.
- At least two letters of reference.
- Copies of any certificates or awards referenced in application.
- A summary of any volunteer work with the BPIC or community efforts in the Browns Point/Dash Point area.

For more information, please contact the BPIC Scholarship Committee Chair, Dave Malone, at davidm@mmtlawfirm.com.

*Please feel free to complete all answers on a separate sheet.*

## **2020 BPIC Scholarship Application**

Name \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Guardian Address \_\_\_\_\_

How long have you lived in the Browns Point Improvement Club area? \_\_\_\_\_

Years of BPIC membership (if any) \_\_\_\_\_

Elementary School Attended \_\_\_\_\_

Middle School Attended \_\_\_\_\_

High School Attending \_\_\_\_\_ Graduation Date \_\_\_\_\_

Awards Ceremony Date \_\_\_\_\_

Notable Volunteer Work \_\_\_\_\_

\_\_\_\_\_

College/University Selected \_\_\_\_\_

Planned Major Field of Study \_\_\_\_\_

Career Goal(s) \_\_\_\_\_

Have you been accepted to attend the institution of your choice? \_\_\_\_\_

If not, do you anticipate acceptance at your chosen institution? \_\_\_\_\_

Scholarships for which you have applied \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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***Please feel free to complete all answers on a separate sheet.***

## **EMPLOYMENT HISTORY**

Please list any jobs you have held below:

| Employer | Dates | If Employed During School Year, List Hours: | Job Description | Job References and phone number |
|----------|-------|---|-----------------|---------------------------------|
|          |       |   |                 |                                 |
|          |       |   |                 |                                 |
|          |       |   |                 |                                 |

Do you expect to work this summer to assist with college/university costs? \_\_\_\_\_

Father's Employment \_\_\_\_\_

Mother's Employment \_\_\_\_\_

No. of members in your household \_\_\_\_\_ No. of members attending college \_\_\_\_\_

Ages of other dependents in your household \_\_\_\_\_

Any unusual financial or personal circumstances? \_\_\_\_\_

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On a separate page, please respond to the following questions:

1. Describe your involvement in extra-curricular activities, *i.e.* volunteer work in your local church, sports, charitable work, honor societies, clubs, spirit squads, BPIC events, etc.
2. What has been your greatest accomplishment?
3. Regarding your community service and/or extra-curricular experiences, which event has had the most significant impact on you?
4. Adversity is a part of life. How did a challenge or series of challenges in your life allow for personal growth and development that now sets you apart from your peers?

*Thank you for your interest in the Browns Point Improvement Club Scholarship Program.*

***Please feel free to complete all answers on a separate sheet.***

**Checklist:**

- Have you included your high school transcripts?
- Will this be turned in **before 5:00pm on April 20th**?
- Have you highlighted any volunteer work in the BPIC area?
- Did you (**not your parent**) completed this application?



**Scholarship applicants must live within the BPIC membership area or be a legal dependent of a current BPIC member.**

***Please feel free to complete all answers on a separate sheet.***